



Laughlin Town Advisory Board

October 11, 2022

MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker
 Kathleen Hoss – Vice Chair - Absent Pamela Walker - Absent
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs at 1:37 pm, Pledge of Allegiance led by Kathy Ochs.

II. Public Comment: None

III. Approval of Minutes for September 13, 2022. (For possible action)

Moved by: Fred Doten

Action: Approved as written

Vote: 3-0

IV. Approval of agenda for October 11, 2022 and hold, combine or delete any items (For possible action)

Moved by: Fred Doten

Action: Approved

Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz thanked staff for participating with the National Night Out, which was a great success. Mr. Moskowitz thanked Lt. Rogers for including him with Coffee with a Cop.

Hermon Walker voiced his concern of the overgrowth and lack of landscaping at the Colorado River Heritage Greenway Trails. Mark Moskowitz said he is working with different groups to remedy the issues.

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2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

The Laughlin Rotary presented Park Supervisor Eli Jobe of the Big Bend Colorado State Recreation Area with the First Responder Award. Jackie Wallin provided the history of Mr. Jobe including his accomplishments and dedication to the area.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

September 2022 Statistics:

Calls for Service: 273, decrease of 16.51 % from this time last year

Traffic Citations: 324

DUIs: 0

Battery Domestic Violence Arrests: 4

Bookings: 20

Juvenile Citations: 5

Lt. Rogers said the National Night out was a huge success. Currently Metro is taking donations for Halloween Candy. On November 21st food baskets will be available at the Colorado River Food Bank for Thanksgiving. Silver Rider provides free bus service for anyone needing a ride to the food bank. Shop with a Cop will be held in December.

Chair Ochs inquired about the juvenile citations. Lt. Rogers commented the issues took place at the school. A discussion ensued about having a full time officer at the school.

Hermon Walker commented on the odor at the Cannabis farm and what can be done about it. Lt. Rogers said they haven't had any complaints but will check into it.

4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain Brady Dobbs provided September's report.

Statistics September 2022

Station 76:

Total responses: 177

Station 85: 90

Total responses: 267

Chair Ochs inquired about the water craft and Captain Dobbs provided an update.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.74 MGD, producing clean water returned to the Colorado River. Flow increased by 60,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 13 C.B.Y.D. Laughlin tickets received for September 2022.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: September 2022, 290 acre feet. There are no issues or leaks.

2022 YTD Total diversions: 2419 acre-feet

Jason Bailey provided information on the Grant Funding for Capital Improvements projects and explained the break down for the 4.5 million dollars received since 2018.

8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson provided a quarterly report. Fixed route ridership is up from this time last years, including the paratransit and intercity ridership.

Silver Rider will hold the 2nd Rodeo employee appreciation day picnic.

The two new forty (40) foot buses will be in use as soon as they are insured and tagged. The new buses are getting amazing fuel mileage and have proven to be cost effective.

The free bus transfer between Laughlin and Bullhead City has proven to be a success, which could account for the recent ridership increase.

Meals on Wheels is available for homebound people. Frozen meals are delivered every Wednesday with milk and bananas.

The meeting was adjourned early at 2:37 pm due to not having a quorum when LTAB member Hermon Walker left the meeting early due to another engagement.

9. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

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12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning & Zoning: None

VII. General Business:

1. Review and finalize the FY 2024 budget requests and take public input regarding budget requests. (For possible action)

VIII. Public Comment:

IX. Next Meeting Date: November 8, 2022

X. Adjournment: 2:37 pm **The meeting was adjourned early at 2:37 pm due to not having a quorum when LTAB member Hermon Walker left the meeting early due to another engagement.**

These minutes are in draft form and will be formally approved at the November 8, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 13, 2022 meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQO>

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